

Point of Convergence



PODCAST



Hosted by ExoAcademician

EPISODE #82

*Vestiges of the Sky Gods:
Considering Extraterrestrial
Origins in Mesoamericans*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,860 --> 00:00:07,670

[Music]

2
00:00:14,089 --> 00:00:10,970

hello and welcome to episode number 82

3
00:00:18,529 --> 00:00:14,099

of the point of convergence podcast as

4
00:00:21,410 --> 00:00:18,539

always I am your host EXO academian

5
00:00:24,109 --> 00:00:21,420

the Enigma noticed the UFO phenomenon is

6
00:00:25,910 --> 00:00:24,119

compelling for numerous reasons one of

7
00:00:28,189 --> 00:00:25,920

those reasons is that this phenomenon

8
00:00:30,589 --> 00:00:28,199

has been attested to by Witnesses and

9
00:00:31,730 --> 00:00:30,599

experiencers over long periods of modern

10
00:00:33,889 --> 00:00:31,740

history

11
00:00:35,810 --> 00:00:33,899

and furthermore once you get past the

12
00:00:38,090 --> 00:00:35,820

surface veneer of the way people have

13
00:00:40,610 --> 00:00:38,100

categorized slashed interpreted these

14

00:00:43,190 --> 00:00:40,620

phenomena differently over time because

15

00:00:45,590 --> 00:00:43,200

of different cultural expectations one

16

00:00:47,990 --> 00:00:45,600

can make a convincing argument as jaw

17

00:00:49,670 --> 00:00:48,000

filet and others have in fact done that

18

00:00:51,889 --> 00:00:49,680

this phenomenon has been with us since

19

00:00:53,750 --> 00:00:51,899

the beginning of time sometimes

20

00:00:55,850 --> 00:00:53,760

interpreted as gauze come down from the

21

00:00:58,430 --> 00:00:55,860

Heavens to parade in front of we mere

22

00:01:01,069 --> 00:00:58,440

mortals and more recently as advanced

23

00:01:03,830 --> 00:01:01,079

technological civilizations visiting us

24

00:01:06,530 --> 00:01:03,840

from far-flung destinations such as Zeta

25

00:01:09,230 --> 00:01:06,540

reticuli and Alpha Centauri on

26

00:01:11,630 --> 00:01:09,240

scientific Expeditions and the like

27

00:01:13,250 --> 00:01:11,640

another of the key elements of data LED

28

00:01:15,350 --> 00:01:13,260

in Credence to the notion that this

29

00:01:17,690 --> 00:01:15,360

phenomenon is as real as green grass in

30

00:01:20,870 --> 00:01:17,700

the spring and plasma erupting from the

31

00:01:23,570 --> 00:01:20,880

Sun is that it is attested to across the

32

00:01:25,550 --> 00:01:23,580

world even in cultures significantly the

33

00:01:27,770 --> 00:01:25,560

forest from the typical modernist and

34

00:01:29,570 --> 00:01:27,780

physicalist conceptions found in Western

35

00:01:31,789 --> 00:01:29,580

Civilization

36

00:01:34,070 --> 00:01:31,799

whenever we can show cross-cultural

37

00:01:35,870 --> 00:01:34,080

support for this phenomenon we can more

38

00:01:37,910 --> 00:01:35,880

confidently conclude that this is not

39

00:01:39,830 --> 00:01:37,920

simply a construct based on the

40

00:01:42,050 --> 00:01:39,840

expectations of any particular people

41

00:01:43,310 --> 00:01:42,060

group indeed the fact that the

42

00:01:45,710 --> 00:01:43,320

interpretation of sightings and

43

00:01:47,450 --> 00:01:45,720

interactions with the others have

44

00:01:50,210 --> 00:01:47,460

differed somewhat in different parts of

45

00:01:52,429 --> 00:01:50,220

the world over time actually lends

46

00:01:54,230 --> 00:01:52,439

critics to the notion that underlyingly

47

00:01:56,050 --> 00:01:54,240

beyond that surface veneer of

48

00:01:59,030 --> 00:01:56,060

categorization and interpretation

49

00:02:02,090 --> 00:01:59,040

something is really there legitimately

50

00:02:04,310 --> 00:02:02,100

being encountered and interacted with

51
00:02:06,230 --> 00:02:04,320
armchair Skeptics will at times argue

52
00:02:08,630 --> 00:02:06,240
that this is simply a North American and

53
00:02:10,969 --> 00:02:08,640
European phenomenon implying it really

54
00:02:13,430 --> 00:02:10,979
is merely a cultural construct after all

55
00:02:15,589 --> 00:02:13,440
the imaginative fruit of the consumption

56
00:02:16,490 --> 00:02:15,599
of too many X-Files episodes and the

57
00:02:18,530 --> 00:02:16,500
like

58
00:02:20,570 --> 00:02:18,540
now while it is statistically true that

59
00:02:22,729 --> 00:02:20,580
we have more data from these locations

60
00:02:24,530 --> 00:02:22,739
it's important to point out that much of

61
00:02:26,570 --> 00:02:24,540
this can likely be attributed to the

62
00:02:28,790 --> 00:02:26,580
fact that some data Gathering efforts

63
00:02:31,130 --> 00:02:28,800

haven't happened to the same degree in

64

00:02:32,690 --> 00:02:31,140

other places and that even the cultural

65

00:02:35,150 --> 00:02:32,700

expectations of some of those other

66

00:02:36,949 --> 00:02:35,160

consonants are such that what is a

67

00:02:40,070 --> 00:02:36,959

paradigm shaking moment for a modern

68

00:02:41,570 --> 00:02:40,080

North American or european might not be

69

00:02:43,850 --> 00:02:41,580

for someone from an indigenous

70

00:02:46,430 --> 00:02:43,860

population for example

71

00:02:48,170 --> 00:02:46,440

after all why make a big deal of an

72

00:02:50,930 --> 00:02:48,180

event that has been normalized in a

73

00:02:52,430 --> 00:02:50,940

particular culture for generations and

74

00:02:54,290 --> 00:02:52,440

one can make the argument that this is

75

00:02:56,750 --> 00:02:54,300

indeed the case in various indigenous

76

00:02:58,970 --> 00:02:56,760

populations around the world

77

00:03:00,650 --> 00:02:58,980

as I mentioned some of the discrepancy

78

00:03:02,630 --> 00:03:00,660

in the regularity of reports from

79

00:03:03,949 --> 00:03:02,640

different parts of the globe can be

80

00:03:05,930 --> 00:03:03,959

reduced to the fact that the search

81

00:03:08,630 --> 00:03:05,940

simply hasn't been conducted with equal

82

00:03:11,089 --> 00:03:08,640

dedication around the world

83

00:03:12,890 --> 00:03:11,099

furthermore cultural differences and

84

00:03:13,850 --> 00:03:12,900

language issues have added to this

85

00:03:15,890 --> 00:03:13,860

challenge

86

00:03:18,050 --> 00:03:15,900

thankfully we do have Pioneer

87

00:03:18,949 --> 00:03:18,060

researchers working to address this

88

00:03:21,170 --> 00:03:18,959

problem

89

00:03:24,229 --> 00:03:21,180

Artie six killer clerk is one such

90

00:03:26,750 --> 00:03:24,239

pioneer as a professor emeritus at

91

00:03:28,430 --> 00:03:26,760

Montana State University and former

92

00:03:32,030 --> 00:03:28,440

director of the center for bilingual

93

00:03:35,210 --> 00:03:32,040

slash Multicultural education Clark who

94

00:03:37,070 --> 00:03:35,220

is Cherokee slash Choctaw herself has

95

00:03:39,589 --> 00:03:37,080

dedicated Decades of her life to

96

00:03:41,690 --> 00:03:39,599

investigating sightings of UFOs and

97

00:03:44,570 --> 00:03:41,700

interactions with various forms of alien

98

00:03:47,270 --> 00:03:44,580

and non-conventionally human beings in

99

00:03:49,309 --> 00:03:47,280

parts of the globe long neglected

100

00:03:51,229 --> 00:03:49,319

in today's episode we're going to

101
00:03:53,390 --> 00:03:51,239
consider the astounding reports Clark

102
00:03:56,089 --> 00:03:53,400
was able to gather during her trips

103
00:03:57,890 --> 00:03:56,099
through mesoamerica a region comprising

104
00:04:01,369 --> 00:03:57,900
the modern day countries of Northern

105
00:04:05,089 --> 00:04:01,379
Costa Rica Nicaragua Honduras El

106
00:04:06,649 --> 00:04:05,099
Salvador Guatemala Belize and Central to

107
00:04:08,690 --> 00:04:06,659
southern Mexico

108
00:04:10,670 --> 00:04:08,700
not only do the accounts clerk gathered

109
00:04:13,250 --> 00:04:10,680
make clear the fact that UFO's sightings

110
00:04:15,350 --> 00:04:13,260
and interactions with actual beings are

111
00:04:18,650 --> 00:04:15,360
every much as common perhaps even more

112
00:04:19,849 --> 00:04:18,660
so there as compared to here but they

113
00:04:22,310 --> 00:04:19,859

also raise very interesting

114

00:04:24,710 --> 00:04:22,320

possibilities regarding the very origins

115

00:04:27,170 --> 00:04:24,720

of some of these people groups and

116

00:04:29,210 --> 00:04:27,180

specifically the mayaf could the Maya

117

00:04:31,370 --> 00:04:29,220

themselves not only be the recipients of

118

00:04:33,890 --> 00:04:31,380

the traditions of a so-called ancient

119

00:04:35,870 --> 00:04:33,900

alien civilization but perhaps even

120

00:04:37,790 --> 00:04:35,880

their very descendants

121

00:04:41,030 --> 00:04:37,800

these are the very fascinating matters

122

00:04:44,030 --> 00:04:41,040

we'll Endeavor to engage with head on in

123

00:04:47,240 --> 00:04:44,040

this the 82nd episode of the point of

124

00:04:52,189 --> 00:04:50,450

[Music]

125

00:04:53,810 --> 00:04:52,199

I'd like to begin this week's podcast

126

00:04:55,850 --> 00:04:53,820

with just a couple of announcements

127

00:04:58,490 --> 00:04:55,860

first of all a reminder that I will be

128

00:05:01,070 --> 00:04:58,500

speaking at the Ohio UFO Heritage

129

00:05:03,290 --> 00:05:01,080

conference which is coming up on May 5th

130

00:05:05,930 --> 00:05:03,300

and 6th of this year at the historic

131

00:05:08,030 --> 00:05:05,940

Hope Hotel at Wright-Patterson Air Force

132

00:05:09,230 --> 00:05:08,040

Base very excited about this conference

133

00:05:11,629 --> 00:05:09,240

I think it's going to be an amazing

134

00:05:13,670 --> 00:05:11,639

event and I hope you can join me and the

135

00:05:16,550 --> 00:05:13,680

other speakers there again coming up on

136

00:05:19,189 --> 00:05:16,560

May 5th and 6th of this year just over a

137

00:05:21,350 --> 00:05:19,199

month away at this point four weeks and

138

00:05:22,969 --> 00:05:21,360

five days to be specific

139

00:05:24,469 --> 00:05:22,979

the second announcement is just to

140

00:05:26,330 --> 00:05:24,479

remind everyone that I have really

141

00:05:28,670 --> 00:05:26,340

picked up the amount of content I'm

142

00:05:30,950 --> 00:05:28,680

creating as part of this podcast and

143

00:05:32,450 --> 00:05:30,960

other podcasts I'm a part of of course

144

00:05:34,490 --> 00:05:32,460

in addition to point of convergence

145

00:05:36,590 --> 00:05:34,500

which happens every couple weeks I'm

146

00:05:38,450 --> 00:05:36,600

also a part of liminal frames with my

147

00:05:40,610 --> 00:05:38,460

friend Nathan that happens on the

148

00:05:42,650 --> 00:05:40,620

weekends in between and I'm also

149

00:05:45,830 --> 00:05:42,660

developing numerous other kinds of

150

00:05:47,749 --> 00:05:45,840

content for patrons and supporters of my

151

00:05:49,490 --> 00:05:47,759

work so if you'd like to support this

152

00:05:51,950 --> 00:05:49,500

podcast and the work I do I'd really

153

00:05:53,629 --> 00:05:51,960

appreciate that and patrons get access

154

00:05:54,890 --> 00:05:53,639

to all sorts of additional content

155

00:05:57,110 --> 00:05:54,900

including

156

00:05:59,270 --> 00:05:57,120

OTC squared which happens every month or

157

00:06:00,770 --> 00:05:59,280

so where I update people on things that

158

00:06:03,409 --> 00:06:00,780

are happening with me and in the public

159

00:06:05,990 --> 00:06:03,419

we address questions and answers and I

160

00:06:08,270 --> 00:06:06,000

have a hot take Section as well I also

161

00:06:10,430 --> 00:06:08,280

have launched feature series of podcasts

162

00:06:13,189 --> 00:06:10,440

where I take a different topic and do a

163

00:06:15,170 --> 00:06:13,199

deep dive over multiple episodes into a

164

00:06:17,390 --> 00:06:15,180

particular topic that's also for patrons

165

00:06:19,670 --> 00:06:17,400

and supporters the first of those is now

166

00:06:22,309 --> 00:06:19,680

available episode 1 of the raw material

167

00:06:24,650 --> 00:06:22,319

is the first feature series that I have

168

00:06:26,450 --> 00:06:24,660

watched I'm also working on an app that

169

00:06:29,029 --> 00:06:26,460

will hold all of this content for

170

00:06:31,070 --> 00:06:29,039

patrons and subscribers and if you'd

171

00:06:32,830 --> 00:06:31,080

like to become a patron you can do so by

172

00:06:35,390 --> 00:06:32,840

going to patreon.com

173

00:06:38,809 --> 00:06:35,400

XO academian

174

00:06:41,390 --> 00:06:38,819

okay let's get into today's topic now we

175

00:06:43,189 --> 00:06:41,400

are talking about encounters documented

176

00:06:45,650 --> 00:06:43,199

encounters between people living in

177

00:06:48,350 --> 00:06:45,660

mesoamerica and various forms of

178

00:06:51,170 --> 00:06:48,360

non-human intelligence alien beings and

179

00:06:53,330 --> 00:06:51,180

the like these encounters are documented

180

00:06:56,090 --> 00:06:53,340

in a book by already six killer clerk

181

00:06:58,969 --> 00:06:56,100

titled Sky people Untold Stories of

182

00:07:00,830 --> 00:06:58,979

alien encounters in mesoamerica

183

00:07:04,909 --> 00:07:00,840

and this is how that book is described

184

00:07:07,550 --> 00:07:04,919

quote Dr Arty's six killer clerk author

185

00:07:09,590 --> 00:07:07,560

of encounters with star people vowed as

186

00:07:12,350 --> 00:07:09,600

a teenager to follow in the footsteps of

187

00:07:15,230 --> 00:07:12,360

two 19th century explorers John L

188

00:07:17,029 --> 00:07:15,240

Stevens and Frederick cartherwood who

189

00:07:19,909 --> 00:07:17,039

brought the ancient Maya cities to the

190

00:07:22,189 --> 00:07:19,919

world's attention Dr Clark set out on a

191

00:07:26,210 --> 00:07:22,199

seven year Adventure from 2003 through

192

00:07:28,430 --> 00:07:26,220

2010 through Belize Honduras Guatemala

193

00:07:31,610 --> 00:07:28,440

and Mexico collecting stories of

194

00:07:34,309 --> 00:07:31,620

encounters Sky Gods Giants little people

195

00:07:36,589 --> 00:07:34,319

and aliens among the indigenous people

196

00:07:39,170 --> 00:07:36,599

she drove more than twelve thousand

197

00:07:42,170 --> 00:07:39,180

miles visiting 89 archaeological sites

198

00:07:45,170 --> 00:07:42,180

Stevenson carther wood visited only 44

199

00:07:47,689 --> 00:07:45,180

and conducting nearly 100 individual

200

00:07:50,029 --> 00:07:47,699

interviews the result is an enthralling

201
00:07:51,790 --> 00:07:50,039
series of unique original true stories

202
00:07:55,790 --> 00:07:51,800
of encounters with space Travelers

203
00:07:57,290 --> 00:07:55,800
Giants little people and UFOs Sky people

204
00:07:59,390 --> 00:07:57,300
may very well change the way you

205
00:08:01,309 --> 00:07:59,400
perceive and experience the war World

206
00:08:04,010 --> 00:08:01,319
unquote

207
00:08:05,990 --> 00:08:04,020
now as I said at the outset often

208
00:08:08,809 --> 00:08:06,000
Skeptics complain that all accounts

209
00:08:10,670 --> 00:08:08,819
about the UFO phenomenon rise from North

210
00:08:13,129 --> 00:08:10,680
America and Europe

211
00:08:14,749 --> 00:08:13,139
now this is not for a lack of data I

212
00:08:17,809 --> 00:08:14,759
would suggest but for a lack of

213
00:08:19,670 --> 00:08:17,819

investigation and again Dr Clark has

214

00:08:21,950 --> 00:08:19,680

done invaluable work in being the boots

215

00:08:24,189 --> 00:08:21,960

on the ground investigator to gather

216

00:08:26,869 --> 00:08:24,199

these accounts from the other America

217

00:08:28,610 --> 00:08:26,879

mesoamerica in this particular case

218

00:08:31,430 --> 00:08:28,620

I also want to discuss something to do

219

00:08:32,870 --> 00:08:31,440

with so-called anecdotal evidence I've

220

00:08:34,490 --> 00:08:32,880

raised this before but it's worth doing

221

00:08:37,010 --> 00:08:34,500

so again because there are some new

222

00:08:38,810 --> 00:08:37,020

listeners and I think it Bears repeating

223

00:08:40,250 --> 00:08:38,820

because this is a really important point

224

00:08:43,010 --> 00:08:40,260

when it comes to scientific

225

00:08:45,110 --> 00:08:43,020

investigation of this phenomenon

226

00:08:47,630 --> 00:08:45,120

now there is empirical data that's one

227

00:08:50,150 --> 00:08:47,640

kind of data and evidence involving

228

00:08:52,550 --> 00:08:50,160

experimentation and observation

229

00:08:54,230 --> 00:08:52,560

we also have data that can arise from

230

00:08:55,910 --> 00:08:54,240

witness testimony

231

00:08:58,070 --> 00:08:55,920

and it's very important to point out

232

00:09:01,550 --> 00:08:58,080

here that while any individual witness

233

00:09:04,310 --> 00:09:01,560

account may be less than convincing when

234

00:09:06,470 --> 00:09:04,320

you have numerous thousands tens of

235

00:09:08,810 --> 00:09:06,480

thousands hundreds of thousands of

236

00:09:10,190 --> 00:09:08,820

reports over time that there are

237

00:09:12,470 --> 00:09:10,200

striking resemblance to each other

238

00:09:14,690 --> 00:09:12,480

meaning that different aspects of the

239

00:09:16,070 --> 00:09:14,700

accounts are very similar even when

240

00:09:17,329 --> 00:09:16,080

these people didn't know each other and

241

00:09:19,610 --> 00:09:17,339

sometimes when they're coming from very

242

00:09:22,130 --> 00:09:19,620

different cultures and have had no real

243

00:09:24,050 --> 00:09:22,140

interest in the UFO phenomenon prior to

244

00:09:27,110 --> 00:09:24,060

their encounters then this together

245

00:09:29,389 --> 00:09:27,120

creates a very compelling data set each

246

00:09:31,430 --> 00:09:29,399

of those accounts is a data point which

247

00:09:33,530 --> 00:09:31,440

together create a data set which is very

248

00:09:35,750 --> 00:09:33,540

convincing very compelling and something

249

00:09:38,389 --> 00:09:35,760

that scientists do consider in other

250

00:09:39,949 --> 00:09:38,399

forms of investigation so that should

251

00:09:42,530 --> 00:09:39,959

definitely be the case with the UFO

252

00:09:44,509 --> 00:09:42,540

phenomenon so sometimes again armchair

253

00:09:47,090 --> 00:09:44,519

Skeptics may say well that doesn't count

254

00:09:48,710 --> 00:09:47,100

that's just anecdotal but again that's

255

00:09:51,410 --> 00:09:48,720

not really the case here because we have

256

00:09:53,870 --> 00:09:51,420

numerous accounts containing again

257

00:09:56,630 --> 00:09:53,880

numerous repeating elements

258

00:09:58,730 --> 00:09:56,640

which suggests when taken in Toto and

259

00:10:01,370 --> 00:09:58,740

this is really something real in our

260

00:10:03,829 --> 00:10:01,380

environment something that is repeatable

261

00:10:05,449 --> 00:10:03,839

and does repeat itself even in the

262

00:10:07,490 --> 00:10:05,459

experience of very different kinds of

263

00:10:10,009 --> 00:10:07,500

people so this is compelling evidence

264

00:10:12,290 --> 00:10:10,019

and we should take it seriously

265

00:10:14,090 --> 00:10:12,300

now again what's interesting here in

266

00:10:16,370 --> 00:10:14,100

this case today is we're finally hearing

267

00:10:18,949 --> 00:10:16,380

about really compelling data coming from

268

00:10:22,070 --> 00:10:18,959

places other than North America and

269

00:10:23,509 --> 00:10:22,080

Europe and not only that but some of the

270

00:10:24,590 --> 00:10:23,519

history of some of these other people

271

00:10:26,509 --> 00:10:24,600

groups

272

00:10:28,970 --> 00:10:26,519

and she leads us to beg the question

273

00:10:31,790 --> 00:10:28,980

could their very history their very

274

00:10:33,970 --> 00:10:31,800

origins in fact be somehow connected to

275

00:10:36,949 --> 00:10:33,980

these people groups these Sky people

276

00:10:38,750 --> 00:10:36,959

that are encountered there and there's

277

00:10:40,190 --> 00:10:38,760

reasons why we would suggest this might

278

00:10:42,410 --> 00:10:40,200

be the case and we'll get to that later

279

00:10:44,690 --> 00:10:42,420

in this episode much of it has to do

280

00:10:46,850 --> 00:10:44,700

with what these people remember being

281

00:10:48,530 --> 00:10:46,860

told by some of these beings some of

282

00:10:50,930 --> 00:10:48,540

their lore goes back generations and

283

00:10:52,550 --> 00:10:50,940

generations and generations again we

284

00:10:54,230 --> 00:10:52,560

often don't hear about this in North

285

00:10:58,009 --> 00:10:54,240

America and Europe in the western world

286

00:10:59,690 --> 00:10:58,019

but they actually hold these details as

287

00:11:01,850 --> 00:10:59,700

part of their shared understood

288

00:11:03,949 --> 00:11:01,860

cherished history

289

00:11:05,449 --> 00:11:03,959

now just because it's part of their

290

00:11:07,250 --> 00:11:05,459

understood history doesn't mean we

291

00:11:09,350 --> 00:11:07,260

should necessarily take that as the

292

00:11:11,030 --> 00:11:09,360

so-called gospel truth we should

293

00:11:13,310 --> 00:11:11,040

investigate we should consider it

294

00:11:15,290 --> 00:11:13,320

amongst other possibilities

295

00:11:17,269 --> 00:11:15,300

but while that's the case I would also

296

00:11:18,949 --> 00:11:17,279

just bring to your attention that the

297

00:11:21,530 --> 00:11:18,959

conventional archaeological slash

298

00:11:23,690 --> 00:11:21,540

anthropological mainstream also very

299

00:11:25,430 --> 00:11:23,700

often presents a narrative that includes

300

00:11:27,829 --> 00:11:25,440

elements that are not really approvable

301
00:11:29,870 --> 00:11:27,839
and much of it is based on supposition

302
00:11:32,870 --> 00:11:29,880
things that are just assumed to be the

303
00:11:34,910 --> 00:11:32,880
case and because they hold the sway in

304
00:11:36,290 --> 00:11:34,920
our culture today we assume sometimes

305
00:11:38,389 --> 00:11:36,300
they have more evidence for these

306
00:11:40,550 --> 00:11:38,399
Notions than they actually do when you

307
00:11:41,990 --> 00:11:40,560
really dive into it again this is where

308
00:11:45,230 --> 00:11:42,000
some of the controversy Rises over

309
00:11:47,769 --> 00:11:45,240
people like Graham Hancock who when he

310
00:11:50,210 --> 00:11:47,779
looks at the evidence in prehistory even

311
00:11:52,490 --> 00:11:50,220
what he concludes is that we see

312
00:11:55,310 --> 00:11:52,500
evidence of sophisticated civilizations

313
00:11:56,810 --> 00:11:55,320

present on the earth prior to any kind

314

00:11:59,509 --> 00:11:56,820

of date that would be acknowledged or

315

00:12:00,710 --> 00:11:59,519

even made possible by the conventional

316

00:12:04,730 --> 00:12:00,720

mainstream

317

00:12:07,190 --> 00:12:04,740

likes to present this notion that this

318

00:12:09,650 --> 00:12:07,200

narrative that we have incremental

319

00:12:11,870 --> 00:12:09,660

linear progress over time going from

320

00:12:14,170 --> 00:12:11,880

zero up to where we are today as a

321

00:12:16,430 --> 00:12:14,180

modern sophisticated human civilization

322

00:12:18,710 --> 00:12:16,440

Hancock and others have suggested this

323

00:12:20,150 --> 00:12:18,720

is a bit of a false narrative or at

324

00:12:22,730 --> 00:12:20,160

least a narrative that's constructed on

325

00:12:25,069 --> 00:12:22,740

as many holes as some other narratives

326

00:12:27,650 --> 00:12:25,079

and again Hancock when he looks at the

327

00:12:30,110 --> 00:12:27,660

evidence sees suggestion that there were

328

00:12:32,090 --> 00:12:30,120

sophisticated civilizations present on

329

00:12:35,269 --> 00:12:32,100

the earth prior to what we would

330

00:12:36,829 --> 00:12:35,279

consider point zero so to speak the

331

00:12:40,430 --> 00:12:36,839

beginning of human history in other

332

00:12:42,710 --> 00:12:40,440

words now in that same vein Dr Clark in

333

00:12:45,050 --> 00:12:42,720

this book and some of her other books is

334

00:12:47,090 --> 00:12:45,060

suggesting that perhaps the very origins

335

00:12:48,710 --> 00:12:47,100

of some different people groups are not

336

00:12:50,750 --> 00:12:48,720

what we think they are they're not what

337

00:12:52,610 --> 00:12:50,760

we've been told they are and I really

338

00:12:53,990 --> 00:12:52,620

think there's something to this when I'm

339

00:12:56,690 --> 00:12:54,000

honest with you when I look at what I've

340

00:12:58,550 --> 00:12:56,700

seen I really do question this notion

341

00:13:00,829 --> 00:12:58,560

that all human beings have the exact

342

00:13:04,190 --> 00:13:00,839

same Source I think we actually might

343

00:13:06,110 --> 00:13:04,200

have energetic imprints overlays as part

344

00:13:08,569 --> 00:13:06,120

of our background even from different

345

00:13:11,870 --> 00:13:08,579

species including species that may not

346

00:13:14,530 --> 00:13:11,880

be limited to terrestrial Origins

347

00:13:16,610 --> 00:13:14,540

so again much of the archaeological

348

00:13:19,550 --> 00:13:16,620

anthropological mainstream I think is

349

00:13:21,290 --> 00:13:19,560

based on some assumptions and when you

350

00:13:23,629 --> 00:13:21,300

undo some of those assumptions some

351

00:13:25,129 --> 00:13:23,639

other possibilities come into the mix so

352

00:13:27,650 --> 00:13:25,139

I think we should really consider what

353

00:13:29,389 --> 00:13:27,660

Dr Clark has to say here and we can look

354

00:13:32,810 --> 00:13:29,399

at the reasons why she draws the

355

00:13:34,850 --> 00:13:32,820

conclusion she does and go from there

356

00:13:36,590 --> 00:13:34,860

so without further Ado let's dive into

357

00:13:39,050 --> 00:13:36,600

some of the accounts the fascinating

358

00:13:40,310 --> 00:13:39,060

accounts contained in this book Sky

359

00:13:42,710 --> 00:13:40,320

people

360

00:13:44,090 --> 00:13:42,720

now as we dive into these accounts let's

361

00:13:47,030 --> 00:13:44,100

keep in mind who we're talking about

362

00:13:49,670 --> 00:13:47,040

here many atheist accounts are shared by

363

00:13:51,530 --> 00:13:49,680

the Maya now the Maya are an ancient

364

00:13:53,449 --> 00:13:51,540

people group that developed one of the

365

00:13:55,430 --> 00:13:53,459

most advanced civilizations in the

366

00:13:57,350 --> 00:13:55,440

Americas long ago

367

00:14:00,110 --> 00:13:57,360

they developed a written language of

368

00:14:02,930 --> 00:14:00,120

hieroglyphs and the mathematical concept

369

00:14:03,889 --> 00:14:02,940

of zero and they did this 2 000 years

370

00:14:06,350 --> 00:14:03,899

ago

371

00:14:09,170 --> 00:14:06,360

in addition they had expertise in

372

00:14:10,970 --> 00:14:09,180

astronomy and again mathematics and they

373

00:14:12,350 --> 00:14:10,980

developed a complex and accurate

374

00:14:14,389 --> 00:14:12,360

calendar system

375

00:14:17,449 --> 00:14:14,399

they were also known for elaborate

376

00:14:20,329 --> 00:14:17,459

ceremonial architecture such as pyramids

377

00:14:22,009 --> 00:14:20,339

temples palaces and observatories now

378

00:14:24,710 --> 00:14:22,019

these structures were built apparently

379

00:14:25,850 --> 00:14:24,720

without metal tools which is a Marvel in

380

00:14:28,069 --> 00:14:25,860

itself

381

00:14:29,629 --> 00:14:28,079

so again this is one of the pieces of

382

00:14:31,430 --> 00:14:29,639

evidence that Clark would have us

383

00:14:32,389 --> 00:14:31,440

consider and others would have us

384

00:14:35,030 --> 00:14:32,399

consider

385

00:14:37,790 --> 00:14:35,040

the point being if it's true that we

386

00:14:39,949 --> 00:14:37,800

have this linear incremental progress in

387

00:14:42,650 --> 00:14:39,959

history why do we see evidence of

388

00:14:44,389 --> 00:14:42,660

ancient cultures like the Maya who seem

389

00:14:47,329 --> 00:14:44,399

to have developed such a sophisticated

390

00:14:49,430 --> 00:14:47,339

civilization far before we really think

391

00:14:52,250 --> 00:14:49,440

that is possible again according to the

392

00:14:54,230 --> 00:14:52,260

conventional mainstream

393

00:14:56,930 --> 00:14:54,240

now as I mentioned in the introduction

394

00:14:58,550 --> 00:14:56,940

one data point that is found across the

395

00:15:00,050 --> 00:14:58,560

world that really lends Credence to the

396

00:15:02,449 --> 00:15:00,060

notion that these things really were

397

00:15:04,610 --> 00:15:02,459

happening is that we see them arising

398

00:15:06,590 --> 00:15:04,620

co-arising in different parts of the

399

00:15:08,930 --> 00:15:06,600

world bearing striking resemblance to

400

00:15:10,310 --> 00:15:08,940

each other one of these Notions that we

401
00:15:12,650 --> 00:15:10,320
hear about in different parts of the

402
00:15:14,810 --> 00:15:12,660
world is the arising of some kind of

403
00:15:17,930 --> 00:15:14,820
species that seemed to be Giants much

404
00:15:19,970 --> 00:15:17,940
larger than typical humankind we of

405
00:15:22,250 --> 00:15:19,980
course see this mentioned in the Old

406
00:15:24,769 --> 00:15:22,260
Testament in the Bible in reference to a

407
00:15:26,870 --> 00:15:24,779
group known as the Nephilim who also

408
00:15:30,170 --> 00:15:26,880
were involved with mating with human

409
00:15:31,610 --> 00:15:30,180
females producing so-called hybrids of

410
00:15:33,710 --> 00:15:31,620
course they weren't called hybrids when

411
00:15:35,449 --> 00:15:33,720
you read about that in the Bible but

412
00:15:37,009 --> 00:15:35,459
when you think about the notion it's

413
00:15:39,769 --> 00:15:37,019

almost exactly the same as what we hear

414

00:15:42,170 --> 00:15:39,779

about in the modern UFO phenomenon where

415

00:15:44,150 --> 00:15:42,180

people are abducted contacted whatever

416

00:15:46,490 --> 00:15:44,160

you want to call it and then later on

417

00:15:49,430 --> 00:15:46,500

hybrid beings appear that seem to be

418

00:15:50,389 --> 00:15:49,440

very much half human half alien of some

419

00:15:52,670 --> 00:15:50,399

variety

420

00:15:54,829 --> 00:15:52,680

well Dr Clark also encounters those

421

00:15:57,650 --> 00:15:54,839

kinds of tales those kinds of narratives

422

00:16:00,590 --> 00:15:57,660

when she investigates Encounters in

423

00:16:02,210 --> 00:16:00,600

mesoamerica we're going to discuss one

424

00:16:04,490 --> 00:16:02,220

of those right now

425

00:16:06,710 --> 00:16:04,500

and quoting here in this chapter Gabriel

426
00:16:08,269 --> 00:16:06,720
tells his story of blue-skinned men

427
00:16:11,389 --> 00:16:08,279
unquote

428
00:16:13,490 --> 00:16:11,399
again quote when I was a boy I always

429
00:16:15,889 --> 00:16:13,500
heard rumors and stories of Space Giants

430
00:16:18,350 --> 00:16:15,899
I grew up in the Kaio District where

431
00:16:19,610 --> 00:16:18,360
bearing Creek cave is located it is a

432
00:16:21,889 --> 00:16:19,620
complex cave with hundreds of

433
00:16:24,050 --> 00:16:21,899
passageways where over time different

434
00:16:26,930 --> 00:16:24,060
visitors and inhabitants including the

435
00:16:28,790 --> 00:16:26,940
Maya and the Space Giants lived my

436
00:16:31,009 --> 00:16:28,800
grandfather told me that in his youth he

437
00:16:32,329 --> 00:16:31,019
saw the Giants just outside the town of

438
00:16:34,490 --> 00:16:32,339

San Ignacio

439

00:16:35,329 --> 00:16:34,500

that would have been in the 1880s I

440

00:16:37,730 --> 00:16:35,339

believe

441

00:16:40,069 --> 00:16:37,740

unquote now this person goes on to

442

00:16:42,050 --> 00:16:40,079

describe finding a skull when he was a

443

00:16:44,030 --> 00:16:42,060

child it was much too large to be the

444

00:16:46,189 --> 00:16:44,040

skull of a man they actually brought it

445

00:16:48,230 --> 00:16:46,199

to his grandfather who was shocked and

446

00:16:50,569 --> 00:16:48,240

Afraid when he saw the skull because it

447

00:16:52,069 --> 00:16:50,579

reminded him of these Giants and again

448

00:16:53,749 --> 00:16:52,079

these Giants were known to do some

449

00:16:55,550 --> 00:16:53,759

things that were somewhat nefarious and

450

00:16:57,769 --> 00:16:55,560

you'll soon find out why

451
00:16:59,509 --> 00:16:57,779
quoting from the book again quote we

452
00:17:01,670 --> 00:16:59,519
took the skull back to the village and

453
00:17:03,530 --> 00:17:01,680
reported to my grandfather I read the

454
00:17:05,750 --> 00:17:03,540
fear on his face but he said nothing

455
00:17:07,309 --> 00:17:05,760
then afternoon we took the skull into

456
00:17:09,829 --> 00:17:07,319
the forest and buried it for safe

457
00:17:12,409 --> 00:17:09,839
keeping that made my grandfather happier

458
00:17:14,569 --> 00:17:12,419
months later we heard of a wise man up

459
00:17:16,789 --> 00:17:14,579
near the Guatemalan border who knew of

460
00:17:19,010 --> 00:17:16,799
such things we made the journey and took

461
00:17:21,530 --> 00:17:19,020
the skull to him he said it was a space

462
00:17:23,329 --> 00:17:21,540
giant but from the blue kind the blue

463
00:17:25,370 --> 00:17:23,339

kind what does that mean

464

00:17:27,169 --> 00:17:25,380

the blue kind where the blue skin Giants

465

00:17:29,330 --> 00:17:27,179

of the old stories told thousands of

466

00:17:30,950 --> 00:17:29,340

years ago the blue skin Giants were

467

00:17:32,930 --> 00:17:30,960

different because they had eyes in the

468

00:17:35,150 --> 00:17:32,940

front of their head and in the sides

469

00:17:36,710 --> 00:17:35,160

what did the wise man tell you about the

470

00:17:38,390 --> 00:17:36,720

blue skin Giants

471

00:17:41,029 --> 00:17:38,400

he said they were diminishing a number

472

00:17:43,190 --> 00:17:41,039

and that they were becoming extinct that

473

00:17:46,370 --> 00:17:43,200

is the reason they stole women they were

474

00:17:48,650 --> 00:17:46,380

trying to preserve their race unquote

475

00:17:50,210 --> 00:17:48,660

now again if a typical person on the

476
00:17:52,310 --> 00:17:50,220
street were to hear the story they would

477
00:17:54,590 --> 00:17:52,320
say it's a quaint story a nice story

478
00:17:57,049 --> 00:17:54,600
perhaps even a scary story but one

479
00:17:59,390 --> 00:17:57,059
that's just that a story based on

480
00:18:00,950 --> 00:17:59,400
Fantastical lore but again that just

481
00:18:03,529 --> 00:18:00,960
brings your attention they only think

482
00:18:05,029 --> 00:18:03,539
about the modern UFO phenomenon many of

483
00:18:07,789 --> 00:18:05,039
the encounters are quite similar

484
00:18:11,270 --> 00:18:07,799
certainly the element about both women

485
00:18:13,190 --> 00:18:11,280
and men being taken and then their

486
00:18:14,930 --> 00:18:13,200
genetic material being extracted the

487
00:18:17,810 --> 00:18:14,940
reproductive material being extracted

488
00:18:19,610 --> 00:18:17,820

eggs in the case of women and sperm in

489

00:18:21,890 --> 00:18:19,620

the case of men in order to actually

490

00:18:24,049 --> 00:18:21,900

generate these hybrid beings this is

491

00:18:26,570 --> 00:18:24,059

very much part of the modern UFO

492

00:18:29,029 --> 00:18:26,580

phenomenon and in fact it's one of the

493

00:18:31,190 --> 00:18:29,039

most well-attested elements of the UFO

494

00:18:33,409 --> 00:18:31,200

phenomenon literature

495

00:18:34,970 --> 00:18:33,419

furthermore as I already pointed out we

496

00:18:38,090 --> 00:18:34,980

also have very similar encounters

497

00:18:40,310 --> 00:18:38,100

depicted in the Bible a holy book a

498

00:18:42,049 --> 00:18:40,320

sacred group of texts that billions of

499

00:18:43,490 --> 00:18:42,059

people around the world uses their

500

00:18:46,190 --> 00:18:43,500

guidebook for life and they actually

501
00:18:48,529 --> 00:18:46,200
believe history is based on the couch to

502
00:18:50,210 --> 00:18:48,539
sundry or another of this book this

503
00:18:51,470 --> 00:18:50,220
collection of books we call the Bible

504
00:18:53,810 --> 00:18:51,480
colloquially

505
00:18:55,390 --> 00:18:53,820
well again what does that say perhaps

506
00:18:58,190 --> 00:18:55,400
this is really attesting to something

507
00:19:01,430 --> 00:18:58,200
that really has been happening not just

508
00:19:03,830 --> 00:19:01,440
in ancient days and biblical days or in

509
00:19:05,990 --> 00:19:03,840
ancient lore described in Mesoamerican

510
00:19:08,570 --> 00:19:06,000
history but actually even today that

511
00:19:10,310 --> 00:19:08,580
this is ongoingly happening and this is

512
00:19:11,890 --> 00:19:10,320
right under the noses of our modern

513
00:19:14,029 --> 00:19:11,900

sophisticated

514

00:19:15,710 --> 00:19:14,039

science-centric civilization that

515

00:19:17,870 --> 00:19:15,720

believes that such things couldn't be

516

00:19:19,610 --> 00:19:17,880

anything more than fairy tales but again

517

00:19:21,890 --> 00:19:19,620

if that's all they are why are they so

518

00:19:24,049 --> 00:19:21,900

well attested to all across the world

519

00:19:26,330 --> 00:19:24,059

and why is it coming for Witnesses even

520

00:19:28,190 --> 00:19:26,340

today that by any standard are the most

521

00:19:29,870 --> 00:19:28,200

credible kind of witnesses you could

522

00:19:31,490 --> 00:19:29,880

find

523

00:19:34,070 --> 00:19:31,500

all right let's move on to the next

524

00:19:36,710 --> 00:19:34,080

account as depicted in Rd Clark's book

525

00:19:39,169 --> 00:19:36,720

Sky people Untold Stories of alien

526

00:19:41,750 --> 00:19:39,179

encounters in mesoamerica

527

00:19:43,549 --> 00:19:41,760

now this next account also has elements

528

00:19:46,190 --> 00:19:43,559

within it that mirrors so much of the

529

00:19:48,650 --> 00:19:46,200

modern UFO phenomenon including missing

530

00:19:51,529 --> 00:19:48,660

time and encounters with beings that

531

00:19:52,610 --> 00:19:51,539

appear decidedly insectoid for lack of a

532

00:19:55,130 --> 00:19:52,620

better term

533

00:19:58,130 --> 00:19:55,140

quoting from this chapter the insect man

534

00:20:01,070 --> 00:19:58,140

quote last month it was very early

535

00:20:02,630 --> 00:20:01,080

morning I left my home about 6 a.m I

536

00:20:04,190 --> 00:20:02,640

wanted to get to the city when the shops

537

00:20:06,409 --> 00:20:04,200

opened so I could return to the

538

00:20:08,690 --> 00:20:06,419

restaurant before dinner time the drive

539

00:20:10,190 --> 00:20:08,700

is monotonous I became sleepy and

540

00:20:12,950 --> 00:20:10,200

decided to pull out the side of the road

541

00:20:14,690 --> 00:20:12,960

walk around and smoke a cigarette my

542

00:20:17,270 --> 00:20:14,700

drive had been uneventful and I was

543

00:20:18,710 --> 00:20:17,280

ahead of schedule he paused fished a

544

00:20:21,169 --> 00:20:18,720

cigarette out of a pack in his front

545

00:20:23,570 --> 00:20:21,179

shirt pocket lit it and took a long drag

546

00:20:25,669 --> 00:20:23,580

releasing the smoke slowly

547

00:20:28,250 --> 00:20:25,679

the sun was coming up the air was still

548

00:20:30,289 --> 00:20:28,260

and it was cool he paused shipped from

549

00:20:32,450 --> 00:20:30,299

the glass of sangria and inhaled his

550

00:20:34,490 --> 00:20:32,460

cigarette I was standing just in front

551
00:20:36,110 --> 00:20:34,500
of the van looking toward the South when

552
00:20:37,909 --> 00:20:36,120
I saw something out of the corner of my

553
00:20:40,370 --> 00:20:37,919
eye at first I thought it was an

554
00:20:41,990 --> 00:20:40,380
airplane and I became frightened it was

555
00:20:44,570 --> 00:20:42,000
very low and I thought it was going to

556
00:20:46,789 --> 00:20:44,580
crash when it came my way I realized

557
00:20:49,850 --> 00:20:46,799
there were no wings it was like a big

558
00:20:51,230 --> 00:20:49,860
gasoline tank and as it soared over me I

559
00:20:53,690 --> 00:20:51,240
dropped to my knees for fear it would

560
00:20:55,789 --> 00:20:53,700
strike me dead for several moments I

561
00:20:59,029 --> 00:20:55,799
couldn't move I wondered how I could fly

562
00:21:00,710 --> 00:20:59,039
without wings Enrique paused again when

563
00:21:02,990 --> 00:21:00,720

one of his waiters approached him with a

564

00:21:04,490 --> 00:21:03,000

question he excused himself and left the

565

00:21:06,830 --> 00:21:04,500

lounge I looked around at the other

566

00:21:08,390 --> 00:21:06,840

tourists a busload of 20-something

567

00:21:10,250 --> 00:21:08,400

French tourists had arrived at the hotel

568

00:21:11,630 --> 00:21:10,260

earlier in the day and it looked as

569

00:21:14,150 --> 00:21:11,640

though most of them were sitting at the

570

00:21:15,890 --> 00:21:14,160

bar engaged in loud conversation several

571

00:21:19,070 --> 00:21:15,900

minutes past before Enrique returned

572

00:21:20,810 --> 00:21:19,080

sorry doctor a problem in the kitchen he

573

00:21:22,610 --> 00:21:20,820

seated himself across from me again and

574

00:21:24,470 --> 00:21:22,620

called for another sangria

575

00:21:25,310 --> 00:21:24,480

could you tell me more about the UFO I

576
00:21:27,890 --> 00:21:25,320
asked

577
00:21:29,810 --> 00:21:27,900
it was a long tank-like craft if you've

578
00:21:32,210 --> 00:21:29,820
ever seen a gasoline tanker that

579
00:21:34,610 --> 00:21:32,220
delivers gas to the stations it was like

580
00:21:37,190 --> 00:21:34,620
that only about five times as long and

581
00:21:38,810 --> 00:21:37,200
three times as round it was huge it was

582
00:21:40,970 --> 00:21:38,820
bigger than my Village if it was

583
00:21:43,730 --> 00:21:40,980
stretched from one end to the other

584
00:21:45,950 --> 00:21:43,740
what color was it it was a dull gray

585
00:21:48,049 --> 00:21:45,960
there were a few small indentations near

586
00:21:50,210 --> 00:21:48,059
the top I thought they were windows but

587
00:21:52,549 --> 00:21:50,220
it couldn't see lights maybe they can

588
00:21:54,230 --> 00:21:52,559

see out but we cannot see them he said

589

00:21:55,970 --> 00:21:54,240

when I realized there were no wings I

590

00:21:58,070 --> 00:21:55,980

was in shock but the biggest shock came

591

00:22:00,590 --> 00:21:58,080

when it flew by me and it made no noise

592

00:22:02,270 --> 00:22:00,600

a plane would Roar but there was nothing

593

00:22:03,770 --> 00:22:02,280

only the wind that Disturbed the

594

00:22:06,110 --> 00:22:03,780

colonists of the morning

595

00:22:08,029 --> 00:22:06,120

was there anything else you can remember

596

00:22:09,590 --> 00:22:08,039

the strangest thing was that as I was

597

00:22:11,390 --> 00:22:09,600

watching it it seemed to have vanished

598

00:22:14,270 --> 00:22:11,400

before my eyes and then reappear again

599

00:22:15,710 --> 00:22:14,280

it did this twice once when it was

600

00:22:18,110 --> 00:22:15,720

flowing north to south and then again

601
00:22:19,970 --> 00:22:18,120
when it flew south to North when it came

602
00:22:22,190 --> 00:22:19,980
back the second time it vanished almost

603
00:22:24,289 --> 00:22:22,200
right in front of me that is when I knew

604
00:22:26,029 --> 00:22:24,299
for sure it was a UFO

605
00:22:26,930 --> 00:22:26,039
can you tell me anything else about the

606
00:22:29,090 --> 00:22:26,940
craft

607
00:22:31,130 --> 00:22:29,100
I decided to hide behind the van I

608
00:22:33,169 --> 00:22:31,140
didn't want to be abducted I've heard

609
00:22:34,789 --> 00:22:33,179
they'd take you and do experiments I

610
00:22:37,610 --> 00:22:34,799
didn't want to lose my job because of a

611
00:22:39,830 --> 00:22:37,620
UFO at the same time I was very excited

612
00:22:41,630 --> 00:22:39,840
actually seeing a UFO is very exciting

613
00:22:44,149 --> 00:22:41,640

and I kept thinking they don't even know

614

00:22:46,370 --> 00:22:44,159

I'm here he paused and laughed nervously

615

00:22:49,010 --> 00:22:46,380

Enrique took another drink of sangria

616

00:22:51,289 --> 00:22:49,020

and offered to refresh my glass did

617

00:22:53,270 --> 00:22:51,299

something else happen I asked

618

00:22:54,890 --> 00:22:53,280

I watched until the craft was out of

619

00:22:56,930 --> 00:22:54,900

sight thinking to myself that they did

620

00:22:58,669 --> 00:22:56,940

not know I was there or he turned to the

621

00:23:00,529 --> 00:22:58,679

driver's side of the van that's when I

622

00:23:02,390 --> 00:23:00,539

heard what I thought was a car door slam

623

00:23:03,950 --> 00:23:02,400

I turned because I thought someone else

624

00:23:06,169 --> 00:23:03,960

had seen the UFO

625

00:23:08,870 --> 00:23:06,179

that's when I saw two rolling balls of

626
00:23:10,310 --> 00:23:08,880
light they Blinded Me I raised my arm to

627
00:23:12,409 --> 00:23:10,320
Shield my eyes

628
00:23:14,510 --> 00:23:12,419
Enrique lifted his arms to show me how

629
00:23:16,070 --> 00:23:14,520
he had covered his eyes he leaned back

630
00:23:17,810 --> 00:23:16,080
in his chair and lit another cigarette

631
00:23:19,010 --> 00:23:17,820
From the Ashes of the existing cigarette

632
00:23:20,870 --> 00:23:19,020
in his hand

633
00:23:22,669 --> 00:23:20,880
do you want to continue

634
00:23:25,490 --> 00:23:22,679
oh yes I'm just trying to remember every

635
00:23:27,529 --> 00:23:25,500
detail this is important isn't it yes I

636
00:23:29,149 --> 00:23:27,539
replied take your time

637
00:23:31,190 --> 00:23:29,159
suddenly I was aware that the lights

638
00:23:32,810 --> 00:23:31,200

were no longer shining and dropped my

639

00:23:35,330 --> 00:23:32,820

arm and came face to face with two

640

00:23:37,490 --> 00:23:35,340

creatures who walked out of the balls of

641

00:23:39,529 --> 00:23:37,500

light I called them creatures because

642

00:23:41,390 --> 00:23:39,539

that is what they were even though they

643

00:23:44,149 --> 00:23:41,400

had two arms and two legs they were not

644

00:23:46,789 --> 00:23:44,159

human they were shorter than Me Enrique

645

00:23:48,649 --> 00:23:46,799

is approximately five six they had funny

646

00:23:50,330 --> 00:23:48,659

skin it looked like the color of these

647

00:23:52,370 --> 00:23:50,340

ashes he said as he pointed to the

648

00:23:54,950 --> 00:23:52,380

ashtray on the table somewhere between

649

00:23:57,169 --> 00:23:54,960

white and gray their heads were pointed

650

00:23:58,669 --> 00:23:57,179

at a chin their arms and legs were very

651
00:24:01,250 --> 00:23:58,679
skinny making me think they were

652
00:24:03,830 --> 00:24:01,260
children at least at first but the truth

653
00:24:05,570 --> 00:24:03,840
is they looked like insects nothing more

654
00:24:07,850 --> 00:24:05,580
than big bugs

655
00:24:10,010 --> 00:24:07,860
you said the creatures look like insects

656
00:24:12,169 --> 00:24:10,020
can you tell me anything else about them

657
00:24:14,270 --> 00:24:12,179
they were wearing strange suits they

658
00:24:15,710 --> 00:24:14,280
blended with the environment some way if

659
00:24:17,630 --> 00:24:15,720
they stood in front of a bush they'd

660
00:24:19,490 --> 00:24:17,640
look like the bush if they stood in the

661
00:24:22,070 --> 00:24:19,500
dirt they look like the dirt whatever

662
00:24:24,350 --> 00:24:22,080
was behind them they Blended I knew they

663
00:24:25,909 --> 00:24:24,360

were aliens and I ran for the van that's

664

00:24:28,370 --> 00:24:25,919

when the balls of flight appeared and

665

00:24:29,990 --> 00:24:28,380

the creatures disappeared the UFO moved

666

00:24:32,330 --> 00:24:30,000

over me and stayed there a few feet

667

00:24:35,330 --> 00:24:32,340

above me there was a sickening smell and

668

00:24:37,070 --> 00:24:35,340

I think I lost Consciousness unquote

669

00:24:39,289 --> 00:24:37,080

now I'm sure you noted there that the

670

00:24:40,730 --> 00:24:39,299

description of these beings fit many of

671

00:24:42,289 --> 00:24:40,740

the descriptions we hear from North

672

00:24:43,970 --> 00:24:42,299

America and Europe

673

00:24:45,710 --> 00:24:43,980

furthermore he describes these

674

00:24:48,649 --> 00:24:45,720

sophisticated suits they were wearing

675

00:24:50,090 --> 00:24:48,659

that actually seemed to offer camouflage

676

00:24:51,770 --> 00:24:50,100

in other words they would blend in

677

00:24:53,029 --> 00:24:51,780

against whatever background they were

678

00:24:54,649 --> 00:24:53,039

standing against

679

00:24:56,630 --> 00:24:54,659

now at the end of the account there you

680

00:24:59,450 --> 00:24:56,640

notice that Enrique talks about losing

681

00:25:01,070 --> 00:24:59,460

Consciousness what he came to there

682

00:25:02,990 --> 00:25:01,080

actually was numerous hours that had

683

00:25:05,149 --> 00:25:03,000

gone by that he could not account for so

684

00:25:06,950 --> 00:25:05,159

even though it fell to him almost

685

00:25:08,930 --> 00:25:06,960

seamless he realized there was actually

686

00:25:10,669 --> 00:25:08,940

numerous hours had gone by in between

687

00:25:12,110 --> 00:25:10,679

that he couldn't account for and

688

00:25:14,450 --> 00:25:12,120

actually got in trouble with his boss

689

00:25:17,330 --> 00:25:14,460

when he returned because he was so late

690

00:25:19,610 --> 00:25:17,340

from his trip so again this mirrors much

691

00:25:23,090 --> 00:25:19,620

of the accounts we hear about in modern

692

00:25:24,830 --> 00:25:23,100

day North America and Europe as well

693

00:25:26,510 --> 00:25:24,840

now we're going to jump forward into the

694

00:25:28,370 --> 00:25:26,520

book to another chapter where we not

695

00:25:30,830 --> 00:25:28,380

only encounter people seeing strange

696

00:25:33,289 --> 00:25:30,840

phenomena in the sky but we also hear

697

00:25:35,570 --> 00:25:33,299

first mention of this notion in the

698

00:25:38,450 --> 00:25:35,580

Mayan lore that they actually are the

699

00:25:41,269 --> 00:25:38,460

descendants of some of these Sky people

700

00:25:43,570 --> 00:25:41,279

from that chapter quote people who have

701
00:25:46,789 --> 00:25:43,580
been abducted by UFOs are usually called

702
00:25:48,409 --> 00:25:46,799
abductees or experiencers due to a lack

703
00:25:49,610 --> 00:25:48,419
of physical evidence the majority of

704
00:25:52,130 --> 00:25:49,620
scientists and mental health

705
00:25:54,529 --> 00:25:52,140
professionals dismiss the phenomenon as

706
00:25:57,769 --> 00:25:54,539
fantasy proneness false memory syndrome

707
00:26:00,830 --> 00:25:57,779
sleep paralysis Psychopathology and a

708
00:26:03,070 --> 00:26:00,840
variety of environmental factors Dr John

709
00:26:05,630 --> 00:26:03,080
E Mack respected Harvard University

710
00:26:07,310 --> 00:26:05,640
psychiatrist devoted a substantial

711
00:26:09,649 --> 00:26:07,320
amount of time to investigating such

712
00:26:11,750 --> 00:26:09,659
cases he found that in the most

713
00:26:14,570 --> 00:26:11,760

compelling cases his patients suffered

714

00:26:16,370 --> 00:26:14,580

from post-traumatic stress syndrome as

715

00:26:18,649 --> 00:26:16,380

he noted this would imply that his

716

00:26:20,870 --> 00:26:18,659

patients genuinely believed that they

717

00:26:22,370 --> 00:26:20,880

remembered their abductions in this

718

00:26:24,830 --> 00:26:22,380

chapter you will read stories about

719

00:26:26,510 --> 00:26:24,840

abduction from villagers who live near

720

00:26:29,149 --> 00:26:26,520

Palenque town

721

00:26:30,890 --> 00:26:29,159

unquote now we're going to jump further

722

00:26:33,470 --> 00:26:30,900

into that chapter where she discusses

723

00:26:36,590 --> 00:26:33,480

encounters with one particular person

724

00:26:39,110 --> 00:26:36,600

quote on my third visit to Palenque I

725

00:26:42,230 --> 00:26:39,120

was unable to locate Manolo so I hired a

726
00:26:44,149 --> 00:26:42,240
god named Pax a full-blooded Maya Pax

727
00:26:46,130 --> 00:26:44,159
was a small worry man who spoke near

728
00:26:48,590 --> 00:26:46,140
perfect English as he ushered me around

729
00:26:50,750 --> 00:26:48,600
the site his back was slightly hunched

730
00:26:52,010 --> 00:26:50,760
as he walked with a definite limp he

731
00:26:54,409 --> 00:26:52,020
told me he had been working at the

732
00:26:55,850 --> 00:26:54,419
Palenque ruins for almost 40 years and

733
00:26:58,190 --> 00:26:55,860
that it was getting more difficult to

734
00:27:00,409 --> 00:26:58,200
obtain clients because of his age

735
00:27:03,049 --> 00:27:00,419
as we slowly walk the grounds I asked

736
00:27:05,570 --> 00:27:03,059
him about pacal the Ancient King who

737
00:27:07,130 --> 00:27:05,580
gained famous and ancient astronaut he

738
00:27:09,350 --> 00:27:07,140

laughed and asked me if I believed in

739

00:27:10,850 --> 00:27:09,360

the ancient astronaut theory I was

740

00:27:13,070 --> 00:27:10,860

surprised at how knowledgeable he was

741

00:27:16,010 --> 00:27:13,080

about the theory and the works of Eric

742

00:27:17,870 --> 00:27:16,020

Von daniken he was just a white man who

743

00:27:20,029 --> 00:27:17,880

came up with a way to make money he said

744

00:27:22,610 --> 00:27:20,039

for some reason the white man always

745

00:27:24,289 --> 00:27:22,620

wants answers that suit his beliefs if

746

00:27:26,110 --> 00:27:24,299

Von daniken accepted the fact that the

747

00:27:28,130 --> 00:27:26,120

Maya built the cities unaided by

748

00:27:30,049 --> 00:27:28,140

extraterrestrials then that would mean

749

00:27:32,090 --> 00:27:30,059

our civilization was more advanced than

750

00:27:34,430 --> 00:27:32,100

the white man that would never do for

751
00:27:35,990 --> 00:27:34,440
race who believed they are superior so

752
00:27:37,909 --> 00:27:36,000
he provided an answer that was

753
00:27:40,130 --> 00:27:37,919
acceptable to the world of the white man

754
00:27:42,289 --> 00:27:40,140
people grasp onto things that make them

755
00:27:44,210 --> 00:27:42,299
feel they are superior

756
00:27:47,330 --> 00:27:44,220
do the Maya ever question who built the

757
00:27:49,610 --> 00:27:47,340
cities I asked we do not have to we know

758
00:27:51,890 --> 00:27:49,620
our ancestors built the cities we are

759
00:27:53,810 --> 00:27:51,900
their direct descendants we know where

760
00:27:55,669 --> 00:27:53,820
we come from and where we are going he

761
00:27:57,649 --> 00:27:55,679
replied offering no further explanation

762
00:28:00,230 --> 00:27:57,659
and that will jump a little further into

763
00:28:02,330 --> 00:28:00,240

the chapter quote the next day I met Pax

764

00:28:04,549 --> 00:28:02,340

of the ancient site are you still

765

00:28:06,409 --> 00:28:04,559

interested in ancient astronauts doctora

766

00:28:08,810 --> 00:28:06,419

he asked as he led me through the dense

767

00:28:10,630 --> 00:28:08,820

jungle I watched as he hacked our way

768

00:28:12,769 --> 00:28:10,640

through the Jungle Force with a machete

769

00:28:13,610 --> 00:28:12,779

occasionally he stopped and caught his

770

00:28:15,350 --> 00:28:13,620

breath

771

00:28:17,570 --> 00:28:15,360

I'm still collecting stories when

772

00:28:19,490 --> 00:28:17,580

someone has a story to tell I said

773

00:28:21,710 --> 00:28:19,500

I have some friends who have stories to

774

00:28:23,510 --> 00:28:21,720

tell I talked to them yesterday they

775

00:28:25,549 --> 00:28:23,520

will talk to you for those who do not

776

00:28:27,169 --> 00:28:25,559

speak English I can translate

777

00:28:29,149 --> 00:28:27,179

thanks Pax I would really like to hear

778

00:28:32,090 --> 00:28:29,159

their stories I've heard that there are

779

00:28:34,310 --> 00:28:32,100

regular settings of UFOs at Palenque

780

00:28:35,810 --> 00:28:34,320

and then jumping forward again when the

781

00:28:38,810 --> 00:28:35,820

ham gathered a few people to talk about

782

00:28:40,730 --> 00:28:38,820

their encounters one person says quote I

783

00:28:42,649 --> 00:28:40,740

have a story to tell the youngest of the

784

00:28:45,169 --> 00:28:42,659

group began he stood up from the table

785

00:28:47,269 --> 00:28:45,179

and picked up another Coca-Cola he was a

786

00:28:49,130 --> 00:28:47,279

handsome man if I had not known better I

787

00:28:51,470 --> 00:28:49,140

would have thought from his profile that

788

00:28:53,090 --> 00:28:51,480

he was pakal whose image could be seen

789

00:28:55,370 --> 00:28:53,100

throughout the monuments in the ancient

790

00:28:57,169 --> 00:28:55,380

city his countenance was identical to

791

00:28:59,090 --> 00:28:57,179

the king of the ancient city

792

00:29:02,330 --> 00:28:59,100

I would be honored to hear your story I

793

00:29:05,029 --> 00:29:02,340

said my name is Mario I had an encounter

794

00:29:07,610 --> 00:29:05,039

with four aliens about 10 years ago I

795

00:29:09,289 --> 00:29:07,620

was 14 then but I still remember it it

796

00:29:11,870 --> 00:29:09,299

was on my way to see my sweetheart who

797

00:29:13,310 --> 00:29:11,880

is now my wife I saw him look towards

798

00:29:16,010 --> 00:29:13,320

the house and noticed several women

799

00:29:17,510 --> 00:29:16,020

Milling around the door he cut his

800

00:29:19,610 --> 00:29:17,520

wife's attention and pointed her out to

801

00:29:21,529 --> 00:29:19,620

me she looked at me and smiled

802

00:29:24,350 --> 00:29:21,539

where were you when you saw the aliens I

803

00:29:25,610 --> 00:29:24,360

asked I was on my way to see Lucinda she

804

00:29:28,549 --> 00:29:25,620

lived about four miles from me in

805

00:29:30,769 --> 00:29:28,559

another Village I was walking it was a

806

00:29:32,330 --> 00:29:30,779

black dark night occasionally the moon

807

00:29:34,490 --> 00:29:32,340

would come out from the clouds and cast

808

00:29:36,950 --> 00:29:34,500

a faint light on the jungle I was

809

00:29:39,049 --> 00:29:36,960

nervous a Jaguar had been seen a few

810

00:29:40,730 --> 00:29:39,059

days back I repeatedly shined my

811

00:29:42,889 --> 00:29:40,740

flashlight around the road in the forest

812

00:29:44,870 --> 00:29:42,899

to check for danger but suddenly the

813

00:29:47,269 --> 00:29:44,880

light went out I shook the flashlight

814

00:29:49,010 --> 00:29:47,279

trying to get it to come to life about

815

00:29:50,810 --> 00:29:49,020

the same time a bright light appeared

816

00:29:53,450 --> 00:29:50,820

over the forest and moved directly over

817

00:29:55,190 --> 00:29:53,460

the road it stopped in front of me I

818

00:29:58,130 --> 00:29:55,200

didn't know what to do I wanted to run

819

00:29:59,690 --> 00:29:58,140

but I was paralyzed unable to move he

820

00:30:00,950 --> 00:29:59,700

lit a cigarette All Eyes around the

821

00:30:02,870 --> 00:30:00,960

table were on him

822

00:30:04,070 --> 00:30:02,880

are you telling me the spacecraft landed

823

00:30:06,470 --> 00:30:04,080

I asked

824

00:30:08,870 --> 00:30:06,480

yes I saw steps to send from the bottom

825

00:30:11,389 --> 00:30:08,880

of a strange round machine and four men

826

00:30:13,549 --> 00:30:11,399

came out of it as they got closer their

827

00:30:15,889 --> 00:30:13,559

silver suits glistened in the light I

828

00:30:17,330 --> 00:30:15,899

had never seen such dress one carried

829

00:30:19,490 --> 00:30:17,340

some kind of instrument and when he

830

00:30:21,950 --> 00:30:19,500

pointed at me I felt sick

831

00:30:23,870 --> 00:30:21,960

what do you mean he felt sick it was

832

00:30:25,730 --> 00:30:23,880

though lightning had struck me I felt

833

00:30:28,010 --> 00:30:25,740

needles all over my body I felt I was

834

00:30:30,350 --> 00:30:28,020

burning alive then the pain stopped and

835

00:30:31,610 --> 00:30:30,360

I was sick stomach ache I threw up I

836

00:30:34,130 --> 00:30:31,620

remember that

837

00:30:36,649 --> 00:30:34,140

what else do you recall I asked I'm not

838

00:30:38,090 --> 00:30:36,659

sure possibly I passed out the next

839

00:30:40,310 --> 00:30:38,100

thing I remember is waking up inside

840

00:30:42,649 --> 00:30:40,320

their craft but I could not focus my

841

00:30:44,930 --> 00:30:42,659

eyes the light was too bright there was

842

00:30:46,909 --> 00:30:44,940

a cold dampness to the room I was lying

843

00:30:48,409 --> 00:30:46,919

on my stomach on a hard surface and when

844

00:30:50,690 --> 00:30:48,419

I tried to move I realized I was

845

00:30:53,450 --> 00:30:50,700

strapped down my back was in terrible

846

00:30:55,310 --> 00:30:53,460

pain I had never had back pain Panic set

847

00:30:58,310 --> 00:30:55,320

in but before I had a chance to think of

848

00:31:00,470 --> 00:30:58,320

a way to escape I woke outside my papa's

849

00:31:03,049 --> 00:31:00,480

place off in the distance I saw a bright

850

00:31:05,750 --> 00:31:03,059

light against a black Sky one moment it

851
00:31:07,430 --> 00:31:05,760
was there one more winter was gone I

852
00:31:10,490 --> 00:31:07,440
decided I must be dreaming and put it

853
00:31:12,830 --> 00:31:10,500
out of my mind until I met tohill who

854
00:31:14,389 --> 00:31:12,840
told me what happened to him he put his

855
00:31:15,649 --> 00:31:14,399
hand on the shoulder of his friend who

856
00:31:17,570 --> 00:31:15,659
sat beside him

857
00:31:20,630 --> 00:31:17,580
have you had any further encounters I

858
00:31:22,310 --> 00:31:20,640
asked none one was enough I heard the

859
00:31:23,870 --> 00:31:22,320
men Shuffle in the background I looked

860
00:31:26,149 --> 00:31:23,880
at them they were not laughing at Mario

861
00:31:28,310 --> 00:31:26,159
so much as reacting to the fear of the

862
00:31:31,070 --> 00:31:28,320
unknown I looked at his friend tohill

863
00:31:33,710 --> 00:31:31,080

who until that moment had been silent

864

00:31:35,810 --> 00:31:33,720

my friend is Shai Senora it is difficult

865

00:31:38,090 --> 00:31:35,820

for him to tell his story I understand

866

00:31:38,810 --> 00:31:38,100

that tohill you do not have to tell me I

867

00:31:41,149 --> 00:31:38,820

said

868

00:31:43,430 --> 00:31:41,159

no Senora I do want to tell I just don't

869

00:31:44,870 --> 00:31:43,440

speak English as good as Mario I hope

870

00:31:46,850 --> 00:31:44,880

you will understand me

871

00:31:49,250 --> 00:31:46,860

it happened on the same row but I was

872

00:31:52,250 --> 00:31:49,260

with my friend Lorenzo were you taken on

873

00:31:54,409 --> 00:31:52,260

board their craft I asked sheep there

874

00:31:56,450 --> 00:31:54,419

were four small men who take us we

875

00:31:57,710 --> 00:31:56,460

fought but we were no match for them I

876

00:31:59,750 --> 00:31:57,720

think they have some way of making you

877

00:32:01,730 --> 00:31:59,760

helpless they took us on their ship and

878

00:32:04,430 --> 00:32:01,740

put us in a room with strangers

879

00:32:06,289 --> 00:32:04,440

with the strangers Maya I asked maybe

880

00:32:08,570 --> 00:32:06,299

one or two but some were white with

881

00:32:10,250 --> 00:32:08,580

yellow hair some were in nightgowns some

882

00:32:12,529 --> 00:32:10,260

were dressed in I can't remember the

883

00:32:13,789 --> 00:32:12,539

word he paused and spoke in Spanish to

884

00:32:16,310 --> 00:32:13,799

his friend who did not seem to

885

00:32:18,169 --> 00:32:16,320

understand what he was trying to say

886

00:32:20,090 --> 00:32:18,179

were they wearing work clothes formal

887

00:32:23,570 --> 00:32:20,100

clothes like evening gowns school

888

00:32:26,029 --> 00:32:23,580

clothes I asked yes fancy clothes and

889

00:32:27,230 --> 00:32:26,039

others different clothes it was like

890

00:32:29,149 --> 00:32:27,240

they were all taken in the middle of

891

00:32:31,490 --> 00:32:29,159

something else like going to bed or

892

00:32:33,529 --> 00:32:31,500

something or working or out for the

893

00:32:35,149 --> 00:32:33,539

evening and from your description would

894

00:32:37,789 --> 00:32:35,159

you say they were all from Mexico I

895

00:32:40,070 --> 00:32:37,799

asked I don't think so too many blondes

896

00:32:42,409 --> 00:32:40,080

maybe from all over the world none of

897

00:32:44,990 --> 00:32:42,419

them saw me no emotion no fight they

898

00:32:47,450 --> 00:32:45,000

just sat there no movement no life in

899

00:32:48,710 --> 00:32:47,460

them I tried to talk to one man but he

900

00:32:50,690 --> 00:32:48,720

did not react

901
00:32:52,610 --> 00:32:50,700
the short one saw me trying to talk to

902
00:32:55,250 --> 00:32:52,620
the others and they forcibly removed me

903
00:32:57,350 --> 00:32:55,260
to a room away from everyone he paused

904
00:32:58,909 --> 00:32:57,360
and looked at Mario they forced me to

905
00:33:01,010 --> 00:32:58,919
drink some kind of liquid that tasted

906
00:33:02,149 --> 00:33:01,020
the dirt it was thick and slimy and I

907
00:33:04,130 --> 00:33:02,159
almost threw up

908
00:33:06,350 --> 00:33:04,140
after a few minutes they put me inside a

909
00:33:07,850 --> 00:33:06,360
machine and turned me upside down I

910
00:33:10,549 --> 00:33:07,860
stayed there for several minutes I could

911
00:33:12,409 --> 00:33:10,559
not move I felt numb except I was Wide

912
00:33:14,870 --> 00:33:12,419
Awake My Head felt like it was going to

913
00:33:16,509 --> 00:33:14,880

explode I don't know how long they kept

914

00:33:18,830 --> 00:33:16,519

me there but the next thing I remember

915

00:33:20,269 --> 00:33:18,840

Lorenzo and me were standing alone on

916

00:33:21,590 --> 00:33:20,279

the dark Road and the craft was

917

00:33:24,470 --> 00:33:21,600

disappearing

918

00:33:26,210 --> 00:33:24,480

can you describe the craft I asked it

919

00:33:27,830 --> 00:33:26,220

was a long cylinder it had a lot of

920

00:33:29,529 --> 00:33:27,840

bright lights but the whole craft seemed

921

00:33:31,850 --> 00:33:29,539

to glow from a bright red to an orange

922

00:33:33,830 --> 00:33:31,860

once it settled to the ground it was a

923

00:33:35,570 --> 00:33:33,840

light orange but the colors were some

924

00:33:36,769 --> 00:33:35,580

kind of glowing lights I never figured

925

00:33:38,330 --> 00:33:36,779

that out

926
00:33:39,409 --> 00:33:38,340
can you describe the beings that

927
00:33:41,690 --> 00:33:39,419
captured you

928
00:33:43,430 --> 00:33:41,700
not well they were short and Powerful

929
00:33:44,750 --> 00:33:43,440
they never spoke but I understood what

930
00:33:46,490 --> 00:33:44,760
they wanted

931
00:33:47,690 --> 00:33:46,500
do you remember any other features of

932
00:33:49,909 --> 00:33:47,700
your abductors

933
00:33:51,830 --> 00:33:49,919
Senora I think they drugged me because I

934
00:33:52,850 --> 00:33:51,840
fought so much so everything was blurry

935
00:33:54,470 --> 00:33:52,860
to me

936
00:33:56,090 --> 00:33:54,480
where was your friend Lorenzo while you

937
00:33:58,190 --> 00:33:56,100
were enduring their experiments I asked

938
00:33:59,930 --> 00:33:58,200

I don't know I have no memory of seeing

939

00:34:02,450 --> 00:33:59,940

him until we found ourselves on the road

940

00:34:04,430 --> 00:34:02,460

together unquote

941

00:34:06,950 --> 00:34:04,440

now again those of you familiar with the

942

00:34:08,990 --> 00:34:06,960

data from the UFO phenomenon and who've

943

00:34:11,270 --> 00:34:09,000

been tuning into this podcast from the

944

00:34:13,970 --> 00:34:11,280

outset will recognize many of these

945

00:34:16,129 --> 00:34:13,980

elements this is very common to the UFO

946

00:34:18,649 --> 00:34:16,139

phenomenon abduction

947

00:34:21,050 --> 00:34:18,659

missing time telepathic communication

948

00:34:23,750 --> 00:34:21,060

people who seem to be in a daze while

949

00:34:25,190 --> 00:34:23,760

being on board the craft Etc

950

00:34:27,349 --> 00:34:25,200

I also want to point out something

951
00:34:29,869 --> 00:34:27,359
really important here while the earlier

952
00:34:30,950 --> 00:34:29,879
person she was talking to Pax talked

953
00:34:32,750 --> 00:34:30,960
about believing that they actually

954
00:34:35,210 --> 00:34:32,760
descended from some of these space

955
00:34:37,129 --> 00:34:35,220
people some of these extraterrestrials

956
00:34:38,869 --> 00:34:37,139
it should be noted that throughout this

957
00:34:41,030 --> 00:34:38,879
book it's made clear that numerous

958
00:34:43,129 --> 00:34:41,040
different kinds of beings were

959
00:34:44,510 --> 00:34:43,139
encountered and again as I've said many

960
00:34:47,389 --> 00:34:44,520
times I think this is one of the most

961
00:34:49,430 --> 00:34:47,399
shocking aspects of disclosure because

962
00:34:51,649 --> 00:34:49,440
this is not just about adding one more

963
00:34:54,290 --> 00:34:51,659

type of being to our understanding of

964

00:34:56,030 --> 00:34:54,300

reality and the environment we're in but

965

00:34:57,589 --> 00:34:56,040

actually that there are numerous types

966

00:34:59,450 --> 00:34:57,599

of beings coming from completely

967

00:35:02,030 --> 00:34:59,460

different origin sources much of the

968

00:35:04,070 --> 00:35:02,040

time that are actually all around us and

969

00:35:06,230 --> 00:35:04,080

perhaps up until now because of their

970

00:35:08,030 --> 00:35:06,240

sophistication we've been kept in a kind

971

00:35:10,550 --> 00:35:08,040

of quarantine where we've not usually

972

00:35:12,470 --> 00:35:10,560

been made aware of their presence but

973

00:35:14,210 --> 00:35:12,480

they are everywhere and they go back to

974

00:35:17,030 --> 00:35:14,220

the very beginning and there are many

975

00:35:18,290 --> 00:35:17,040

many different kinds so even though many

976

00:35:20,810 --> 00:35:18,300

of the Maya believed they actually

977

00:35:22,730 --> 00:35:20,820

descended from a group of these beings

978

00:35:25,250 --> 00:35:22,740

that came from the Stars quote unquote

979

00:35:27,230 --> 00:35:25,260

they also counter many other types of

980

00:35:29,690 --> 00:35:27,240

beings and it seems like certain parts

981

00:35:31,790 --> 00:35:29,700

of the world are almost like portals for

982

00:35:33,890 --> 00:35:31,800

both Interstellar and interdimensional

983

00:35:35,930 --> 00:35:33,900

travel and even when I mention those two

984

00:35:37,970 --> 00:35:35,940

terms Interstellar and inter-dimensional

985

00:35:39,950 --> 00:35:37,980

as I said before I think in the long run

986

00:35:42,170 --> 00:35:39,960

those terms will collapse into something

987

00:35:44,030 --> 00:35:42,180

deeper and broader and that these speak

988

00:35:46,130 --> 00:35:44,040

if nothing else to the lack of our true

989

00:35:48,710 --> 00:35:46,140

understanding of the nature of reality

990

00:35:50,930 --> 00:35:48,720

at this point which also made clear in

991

00:35:52,010 --> 00:35:50,940

the data discussed by Clark and her

992

00:35:55,370 --> 00:35:52,020

interviews with these different

993

00:35:57,109 --> 00:35:55,380

Witnesses in Miss America and it's also

994

00:35:58,609 --> 00:35:57,119

attested to throughout the UFO

995

00:36:00,650 --> 00:35:58,619

phenomenon literature

996

00:36:02,569 --> 00:36:00,660

while some people want to paint this as

997

00:36:04,490 --> 00:36:02,579

all love and light or all demons in

998

00:36:06,710 --> 00:36:04,500

darkness two extremes on the Spectrum

999

00:36:08,569 --> 00:36:06,720

but I think the data tells us that we

1000

00:36:10,490 --> 00:36:08,579

have quite a spectrum that goes kind of

1001

00:36:12,410 --> 00:36:10,500

across the gamut and this speaks to

1002

00:36:14,450 --> 00:36:12,420

different developmental levels of these

1003

00:36:16,250 --> 00:36:14,460

different groups so again I think we do

1004

00:36:18,589 --> 00:36:16,260

a disaris to the data when we try to

1005

00:36:20,990 --> 00:36:18,599

reduce it to one kind of thing one group

1006

00:36:23,690 --> 00:36:21,000

operating at one kind of Developmental

1007

00:36:25,609 --> 00:36:23,700

level the truth is much more complex as

1008

00:36:27,230 --> 00:36:25,619

is the case in our everyday world as

1009

00:36:28,910 --> 00:36:27,240

well of course

1010

00:36:31,190 --> 00:36:28,920

and now we're going to jump forward into

1011

00:36:34,190 --> 00:36:31,200

the book to chapter 43 which is titled

1012

00:36:35,810 --> 00:36:34,200

they avoid tourists this actually speaks

1013

00:36:38,270 --> 00:36:35,820

to the changes that have happened in

1014

00:36:40,490 --> 00:36:38,280

mesoamerica how some places have become

1015

00:36:42,710 --> 00:36:40,500

tourist hot spots that used to be quite

1016

00:36:44,450 --> 00:36:42,720

remote and how this changed this

1017

00:36:46,790 --> 00:36:44,460

transformation while it has brought some

1018

00:36:49,730 --> 00:36:46,800

additional wealth to the area does not

1019

00:36:52,790 --> 00:36:49,740

come without some significant costs

1020

00:36:54,230 --> 00:36:52,800

including in terms of the interactions

1021

00:36:56,690 --> 00:36:54,240

with these other kinds of beings

1022

00:36:58,550 --> 00:36:56,700

including the sky people who the Maya

1023

00:37:01,250 --> 00:36:58,560

believed they descend from

1024

00:37:04,069 --> 00:37:01,260

quoting from this chapter quote five

1025

00:37:06,230 --> 00:37:04,079

decades ago no one knew about Cancun in

1026

00:37:08,690 --> 00:37:06,240

1969 a huge building project was

1027

00:37:11,630 --> 00:37:08,700

launched and by 1974 an international

1028

00:37:14,390 --> 00:37:11,640

airport and three luxury hotels have

1029

00:37:15,650 --> 00:37:14,400

been built to draw tourists today Cancun

1030

00:37:17,870 --> 00:37:15,660

is one of the Premier holiday

1031

00:37:19,609 --> 00:37:17,880

destinations in North America

1032

00:37:21,650 --> 00:37:19,619

in this chapter you will hear from an

1033

00:37:24,230 --> 00:37:21,660

elder who tells how the real Sky people

1034

00:37:27,589 --> 00:37:24,240

quit coming to the Yucatan with the

1035

00:37:29,270 --> 00:37:27,599

Advent of the tourist industry unquote

1036

00:37:32,329 --> 00:37:29,280

now jumping forward in that chapter

1037

00:37:34,250 --> 00:37:32,339

quote chalk the Elder who had agreed to

1038

00:37:36,470 --> 00:37:34,260

talk with me came from the back of the

1039

00:37:39,349 --> 00:37:36,480

house and welcomed us I was immediately

1040

00:37:41,690 --> 00:37:39,359

mesmerized by his smile he held out his

1041

00:37:44,750 --> 00:37:41,700

hand to me his gentle warm touch put me

1042

00:37:46,370 --> 00:37:44,760

at ease he offered us orange juice from

1043

00:37:48,230 --> 00:37:46,380

his Orchard while he arranged some

1044

00:37:50,089 --> 00:37:48,240

wooden stools for us to sit

1045

00:37:53,089 --> 00:37:50,099

when I was a boy they used to come here

1046

00:37:54,770 --> 00:37:53,099

they quit coming in the mid 70s

1047

00:37:56,329 --> 00:37:54,780

do you have any idea why they stopped

1048

00:37:58,310 --> 00:37:56,339

visiting the area

1049

00:38:00,349 --> 00:37:58,320

the old ones say they've disapproved to

1050

00:38:02,690 --> 00:38:00,359

the tourists coming to the area the

1051

00:38:06,050 --> 00:38:02,700

Yucatan was home of the Maya until the

1052

00:38:08,150 --> 00:38:06,060

1960s the Mexicans left us alone the

1053

00:38:10,130 --> 00:38:08,160

government left us alone the men from

1054

00:38:12,410 --> 00:38:10,140

the Stars considered the Yucatan their

1055

00:38:15,170 --> 00:38:12,420

second home but after the tourists came

1056

00:38:17,750 --> 00:38:15,180

the purity of the Yucatan was lost the

1057

00:38:19,310 --> 00:38:17,760

sky people don't like tourists I

1058

00:38:21,770 --> 00:38:19,320

understood the changes he was addressing

1059

00:38:23,210 --> 00:38:21,780

the development of Cancun have made for

1060

00:38:24,290 --> 00:38:23,220

drastic alterations throughout the

1061

00:38:25,970 --> 00:38:24,300

Yucatan

1062

00:38:28,970 --> 00:38:25,980

do you remember the days when the sky

1063

00:38:30,890 --> 00:38:28,980

people came to visit I asked see

1064

00:38:32,750 --> 00:38:30,900

can you tell me about those days

1065

00:38:34,970 --> 00:38:32,760

I remember this one time it was a

1066

00:38:36,710 --> 00:38:34,980

celebration all the old men from the

1067

00:38:39,650 --> 00:38:36,720

village and nearby Villages were present

1068

00:38:42,410 --> 00:38:39,660

we feasted on Turkey Peppers beans and

1069

00:38:44,329 --> 00:38:42,420

tortillas there was so much food when

1070

00:38:46,849 --> 00:38:44,339

all of a sudden over the village a sky

1071

00:38:47,690 --> 00:38:46,859

machine appeared can you describe it I

1072

00:38:49,910 --> 00:38:47,700

asked

1073

00:38:51,710 --> 00:38:49,920

it was round and big it covered the

1074

00:38:54,349 --> 00:38:51,720

whole village it turned a bright sunny

1075

00:38:56,390 --> 00:38:54,359

day into a dark day it shaded the sun

1076

00:38:58,550 --> 00:38:56,400

blue Sparks of light spit up from

1077

00:39:00,710 --> 00:38:58,560

underneath it was quite a sight for a

1078

00:39:02,930 --> 00:39:00,720

boy like me I had never seen lights

1079

00:39:04,670 --> 00:39:02,940

before it stayed that way for the

1080

00:39:06,710 --> 00:39:04,680

longest time and everyone just sat there

1081

00:39:07,550 --> 00:39:06,720

staring Upward at this object from the

1082

00:39:10,609 --> 00:39:07,560

sky

1083

00:39:12,589 --> 00:39:10,619

was there any fear no we knew about the

1084

00:39:14,750 --> 00:39:12,599

sky people we were not afraid of them

1085

00:39:16,730 --> 00:39:14,760

the sky machine hung overhead for what

1086

00:39:19,490 --> 00:39:16,740

seemed like a long time but it was

1087

00:39:21,410 --> 00:39:19,500

probably only minutes then three Sky men

1088

00:39:23,030 --> 00:39:21,420

appeared they walked directly to the

1089

00:39:25,609 --> 00:39:23,040

elders and escorted them on board the

1090

00:39:26,930 --> 00:39:25,619

ship after an hour or so the others came

1091

00:39:29,630 --> 00:39:26,940

out of the ship

1092

00:39:31,609 --> 00:39:29,640

can you describe the sky men I asked

1093

00:39:34,310 --> 00:39:31,619

they look like us except they were

1094

00:39:35,990 --> 00:39:34,320

taller we were a shorter version of them

1095

00:39:38,089 --> 00:39:36,000

did the elders tell you anything about

1096

00:39:39,710 --> 00:39:38,099

their meeting only that they talked

1097

00:39:41,750 --> 00:39:39,720

about the future of the earth and how

1098

00:39:43,670 --> 00:39:41,760

the population growth and greed would

1099

00:39:45,170 --> 00:39:43,680

bring about its destruction

1100

00:39:46,190 --> 00:39:45,180

did they explain to you how this might

1101

00:39:49,490 --> 00:39:46,200

occur

1102

00:39:51,829 --> 00:39:49,500

they said diseases no food and Wars

1103

00:39:53,390 --> 00:39:51,839

would destroy the Earth as we know it

1104

00:39:56,450 --> 00:39:53,400

now jumping a little forward in the

1105

00:39:58,490 --> 00:39:56,460

story Dr Clark says you spoke about a

1106

00:40:00,230 --> 00:39:58,500

machine that came from the sky and the

1107

00:40:02,510 --> 00:40:00,240

elders entered the machine to speak with

1108

00:40:04,670 --> 00:40:02,520

the sky men I've heard that the elders

1109

00:40:07,609 --> 00:40:04,680

could travel in space can you tell me

1110

00:40:09,650 --> 00:40:07,619

anything about that I asked there is a

1111

00:40:11,990 --> 00:40:09,660

place on each pyramid that is the portal

1112

00:40:14,329 --> 00:40:12,000

to the Stars the elders would enter the

1113

00:40:16,730 --> 00:40:14,339

portal to travel in Space the elders

1114

00:40:19,190 --> 00:40:16,740

traveled to meet the sky people that is

1115

00:40:21,470 --> 00:40:19,200

how they knew so much about the universe

1116

00:40:23,750 --> 00:40:21,480

do they continue to do that today I

1117

00:40:25,250 --> 00:40:23,760

asked chalk paused and finished his

1118

00:40:27,170 --> 00:40:25,260

glass of orange juice

1119

00:40:28,790 --> 00:40:27,180

when the tourists came the sky people

1120

00:40:31,190 --> 00:40:28,800

chose to stay away

1121

00:40:33,230 --> 00:40:31,200

the portals were closed we believe

1122

00:40:35,210 --> 00:40:33,240

someday they will open again but not

1123

00:40:36,710 --> 00:40:35,220

until the tourists leave

1124

00:40:39,130 --> 00:40:36,720

do you believe that there will be a day

1125

00:40:41,750 --> 00:40:39,140

when there are no tourists

1126
00:40:43,250 --> 00:40:41,760
it is coming that they will come when

1127
00:40:46,370 --> 00:40:43,260
the world is too dangerous for travel

1128
00:40:48,290 --> 00:40:46,380
and people will stay home Cancun will be

1129
00:40:50,089 --> 00:40:48,300
replaced by jungle again

1130
00:40:51,050 --> 00:40:50,099
why will it become too dangerous to

1131
00:40:53,270 --> 00:40:51,060
travel

1132
00:40:55,609 --> 00:40:53,280
there will be diseases at first people

1133
00:40:57,349 --> 00:40:55,619
will be afraid to leave their homes food

1134
00:40:59,870 --> 00:40:57,359
will become scarce because there will be

1135
00:41:00,829 --> 00:40:59,880
no one to produce it then the wars will

1136
00:41:02,329 --> 00:41:00,839
come

1137
00:41:04,609 --> 00:41:02,339
what do you think will happen to the

1138
00:41:07,190 --> 00:41:04,619

Maya when these events occur

1139

00:41:09,530 --> 00:41:07,200

we will survive we have always survived

1140

00:41:12,050 --> 00:41:09,540

we will just disappear into the jungles

1141

00:41:14,450 --> 00:41:12,060

and wait until the Earth is reborn and

1142

00:41:16,730 --> 00:41:14,460

the fifth world begins it has been

1143

00:41:20,089 --> 00:41:16,740

foretold by the wise men it will happen

1144

00:41:22,130 --> 00:41:20,099

you should take heed unquote

1145

00:41:24,109 --> 00:41:22,140

now that last section was interesting

1146

00:41:26,210 --> 00:41:24,119

not just because again it speaks to the

1147

00:41:28,130 --> 00:41:26,220

Maya's belief that they actually descend

1148

00:41:29,930 --> 00:41:28,140

from some of these Sky people from some

1149

00:41:32,390 --> 00:41:29,940

of these civilizations of

1150

00:41:34,849 --> 00:41:32,400

extraterrestrial intelligence but they

1151

00:41:37,010 --> 00:41:34,859

actually believe also that a cataclysm

1152

00:41:39,589 --> 00:41:37,020

of sorts awaits Humanity partly because

1153

00:41:41,510 --> 00:41:39,599

of its own foolishness and again we find

1154

00:41:43,670 --> 00:41:41,520

that echoed in many many different

1155

00:41:46,370 --> 00:41:43,680

Traditions a kind of end times that is

1156

00:41:48,829 --> 00:41:46,380

foretold not just in Christianity but in

1157

00:41:51,050 --> 00:41:48,839

numerous indigenous traditions and other

1158

00:41:52,550 --> 00:41:51,060

Traditions found around the world and of

1159

00:41:55,310 --> 00:41:52,560

course as I've said before on this

1160

00:41:57,530 --> 00:41:55,320

podcast many many experiencers encounter

1161

00:41:59,750 --> 00:41:57,540

this kind of apocalyptic Vision when

1162

00:42:01,430 --> 00:41:59,760

they encounter various of these others

1163

00:42:03,530 --> 00:42:01,440

and you could argue that that's been

1164

00:42:05,810 --> 00:42:03,540

ramping up of late

1165

00:42:08,030 --> 00:42:05,820

now let's go to the conclusions that

1166

00:42:10,609 --> 00:42:08,040

Clark draws after considering her

1167

00:42:13,430 --> 00:42:10,619

various interviews over years and years

1168

00:42:16,069 --> 00:42:13,440

with various Maya quoting from the

1169

00:42:17,329 --> 00:42:16,079

epilogue Clark writes quote as I

1170

00:42:18,890 --> 00:42:17,339

complete this book there is one

1171

00:42:21,349 --> 00:42:18,900

resounding fact that haunted me

1172

00:42:22,790 --> 00:42:21,359

throughout my journey among the Maya the

1173

00:42:24,829 --> 00:42:22,800

Maya say that when they reached

1174

00:42:27,589 --> 00:42:24,839

mesoamerica they brought their knowledge

1175

00:42:30,230 --> 00:42:27,599

with them this fact sets the Maya apart

1176

00:42:32,089 --> 00:42:30,240

from other indigenous groups a closer

1177

00:42:34,310 --> 00:42:32,099

examination reveals that nowhere in the

1178

00:42:35,870 --> 00:42:34,320

ancient stories of the Maya is there a

1179

00:42:38,510 --> 00:42:35,880

declaration that they learned the

1180

00:42:40,430 --> 00:42:38,520

secrets of civilization on Earth they

1181

00:42:42,170 --> 00:42:40,440

have no myths of great teachers or

1182

00:42:44,810 --> 00:42:42,180

individuals who taught them how to live

1183

00:42:46,790 --> 00:42:44,820

they have no Legends of Gods coming from

1184

00:42:49,430 --> 00:42:46,800

the west or the east or from any other

1185

00:42:51,230 --> 00:42:49,440

direction so when the Spaniards arrived

1186

00:42:53,690 --> 00:42:51,240

the Maya did not welcome them with open

1187

00:42:55,730 --> 00:42:53,700

arms instead they kept out of sight and

1188

00:42:58,309 --> 00:42:55,740

hid in the jungle when the Spaniards

1189

00:43:00,349 --> 00:42:58,319

came near them unlike the Aztecs and

1190

00:43:02,690 --> 00:43:00,359

other indigenous groups the Maya clearly

1191

00:43:05,150 --> 00:43:02,700

did not regard the Spaniards as Gods

1192

00:43:07,010 --> 00:43:05,160

quote unquote I spoke with one Elder

1193

00:43:08,870 --> 00:43:07,020

Maya Who told me that Maya did not view

1194

00:43:11,270 --> 00:43:08,880

the Spaniards as technologically

1195

00:43:13,790 --> 00:43:11,280

advanced we knew technologically

1196

00:43:17,030 --> 00:43:13,800

advanced civilizations we came from one

1197

00:43:18,950 --> 00:43:17,040

the Spaniards were not Superior to us to

1198

00:43:21,470 --> 00:43:18,960

me this statement speaks volumes and

1199

00:43:24,170 --> 00:43:21,480

bolsters my view that the Maya were not

1200

00:43:27,050 --> 00:43:24,180

assisted by aliens from space they were

1201

00:43:29,329 --> 00:43:27,060

the space Travelers unquote

1202

00:43:32,270 --> 00:43:29,339

and in the concluding paragraph of this

1203

00:43:34,790 --> 00:43:32,280

book Clark says quote at the conclusion

1204

00:43:37,069 --> 00:43:34,800

of his exploration Stevens insisted that

1205

00:43:39,770 --> 00:43:37,079

the ruins he had investigated were those

1206

00:43:41,990 --> 00:43:39,780

of a great indigenous civilization born

1207

00:43:44,329 --> 00:43:42,000

of an inherent genius apart from the

1208

00:43:46,430 --> 00:43:44,339

influence of any known group

1209

00:43:48,950 --> 00:43:46,440

I believe that Steven's conclusions were

1210

00:43:50,750 --> 00:43:48,960

far more prophetic than he realized and

1211

00:43:53,089 --> 00:43:50,760

spending countless days and weeks with

1212

00:43:56,089 --> 00:43:53,099

the Maya I am convinced that they came

1213

00:43:58,849 --> 00:43:56,099

to Earth the spaceman Were Us was an

1214

00:44:01,250 --> 00:43:58,859

expression I heard repeatedly from my

1215

00:44:03,109 --> 00:44:01,260

research I believe the Maya of today are

1216

00:44:05,630 --> 00:44:03,119

the descendants of those who came to

1217

00:44:07,970 --> 00:44:05,640

planet Earth from another world they

1218

00:44:13,910 --> 00:44:07,980

were not assisted by alien astronauts

1219

00:44:18,650 --> 00:44:16,370

and on that note we've come to the close

1220

00:44:20,870 --> 00:44:18,660

of another edition of the point of

1221

00:44:23,030 --> 00:44:20,880

convergence podcast if you'd like to

1222

00:44:24,790 --> 00:44:23,040

support this podcast you can do so by

1223

00:44:27,230 --> 00:44:24,800

going to patreon.com

1224

00:44:29,390 --> 00:44:27,240

EXO academian

1225

00:44:31,370 --> 00:44:29,400

but until next time friends from deep

1226

00:44:34,670 --> 00:44:31,380

within the Blue Ridge Mountains of North

1227

00:44:36,780 --> 00:44:34,680

Carolina this is exo-academian signing